

10:00 am Worship April 6, 2025

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 145:1-10

I will extol you, my God and King, and bless your name forever and ever.

Every day I will bless you and praise your name forever and ever.

Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

One generation shall commend your works to another, and shall declare your mighty acts.

On the glorious splendor of your majesty, and on your wondrous works, I will meditate.

They shall speak of the might of your awesome deeds, and I will declare your greatness.

They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

The LORD is good to all, and his mercy is over all that he has made.

All your works shall give thanks to you, O LORD, and all your saints shall bless you!

Hymns of Praise

GREAT IS THE LORD (Hymn #61)

Great is the Lord, He is holy and just; By His power we trust in His love. Great is the Lord, He is faithful and true; By His mercy He proves He is love.

Great is the Lord and worthy of glory! Great is the Lord and worthy of praise. Great is the Lord; now lift up your voice, Now lift up your voice: Great is the Lord!

HOLY, HOLY, HOLY (Hymn #68)

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee Holy. holy, holy! Merciful and mighty! God in three persons, blessed Trinity!

Holy, holy! All the saints adore Thee Casting down their golden crowns around the glassy sea All the cherubim and seraphim falling down before Thee

Who wert and art and evermore shalt be

Holy, holy! Though the darkness hide Thee Though the eye of sinful man Thy glory may not see Only Thou art holy; there is none beside Thee Perfect in power, in love and purity

Holy, holy! Lord God Almighty All Thy works shall praise Thy name in earth and sky and sea Holy. holy, holy! Merciful and mighty! God in three persons, blessed Trinity!

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Scripture Readings

ROMANS 3:21-26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

ROMANS 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hymn of Reflection

AND CAN IT BE (Hymn #250)

And can it be that I should gain an interest in the Savior's blood? Died He for me, who caused His pain—For me, who Him to death pursued? Amazing love! How can it be, That Thou, my God, should die for me? Amazing love! How can it be, That Thou, my God, should die for me?

He left His Father's throne above—So free, so infinite His grace— Emptied Himself of all but love, And bled for Adam's helpless race: 'Tis mercy all, immense and free, For, O my God, it found out me! Amazing love! How can it be, That Thou, my God, should die for me?

Long my imprisoned spirit lay, Fast bound in sin and nature's night; Thine eye diffused a quick'ning ray—I woke, the dungeon flamed with light; My chains fell off, my heart was free, I rose, went forth, and followed Thee. *Amazing love! How can it be, That Thou, my God, should die for me?*

No condemnation now I dread; Jesus, and all in Him, is mine; Alive in Him, my living Head, And clothed in righteousness divine, Bold I approach th' eternal throne, And claim the crown, through Christ my own. *Amazing love! How can it be, That Thou, my God, should die for me?*

Scripture Readings

JOHN 13:31-35

When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

1 CORINTHIANS 13:1-13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

SERMON "THE SON OF MAN GLORIFIED" - JOHN 13:31-35

I.TH	E SON OF MAN (GLORIFIED (Da	niel 7)			
A.	He is NOT Glorifi	ied like the Four	Beasts (Dan. 7	7:1-8, 19-27)		
	♦ Who D	and D	the Eartl	1		
	♦ Who E	_ Themselves ag	ainst the M	H		
В.	The Son of Man is	s Glorified (Dan.	7:13-18)			
	♦ When God G_	Him the	E	_ Kingdom		
	♦ When He S	this King	dom with His	S		
II.	GOD GLORIFIE	D IN THE SON	(John 13:31-3	3)		
A.	A. His R Displayed in the Son (Rom. 3:21-26)					
	♦ He P	S	in His Son			
	♦ He K	the B				
B. His L Displayed in the Son (Rom. 5:1-11)						
	♦ He R	His E	i	n His Son		
	♦ He R	them to E_		_ Life		
III.	THE SON GLOR	RIFIED IN HIS S	AINTS (John	13:34-35)		
A.	Not by our W	or W	(1 Cor	. 13:1-3)		
В.	But by our L	for One And	other (1 Cor. 1	13:4-13)		
	♦ Our P	and K				
	♦ Our H	and T	S _I	oirit		

Hymn of Response

WHEN I SURVEY THE WONDROUS CROSS (Hymn #235)

When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ my God! All the vain things that charm me most, I sacrifice them to His blood.

See from His head, His hands, His feet, Sorrow and love flow mingled down! Did e'er such love and sorrow meet, Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all

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Doxology & Dedication of Tithes and Offerings

The Apostle's Creed

I believe in God, the Father almighty, Maker of heaven and earth.

And in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit born of the virgin Mary. suffered under Pontius Pilate, was crucified, dead, and buried; on the third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The MSBC Church Covenant

In the presence of God and of men, confessing Jesus Christ our Lord and Savior, and relying on the help of the Holy Spirit, we joyfully and solemnly covenant with each other:

- Habitually to observe secret prayer
- Devoutly to study the Scriptures and teach them to our children
- Heartily to sustain the work and worship of the Church
- Faithfully to observe the ordinance of the Lord's Supper
- To walk together in brotherly love and exercise a Christian care and watchfulness over one another
- To aid as God shall prosper us in supporting a faithful ministry
- To seek as we have opportunity to lead others to Jesus Christ
- To live soberly, righteously, and godly in this present world, abstaining from whatever is unbecoming the Christian profession

Preparing Our Hearts & Receiving the Bread and Cup

Closing Hymn

JOYFUL, JOYFUL, WE ADORE THEE (Hymn #13)

Joyful, joyful, we adore Thee, God of glory, Lord of love;

Hearts unfold like flowers before Thee, opening to the sun above.

Melt the clouds of sin and sadness; drive the dark of doubt away.

Giver of immortal gladness, fill us with the light of day!

All Thy works with joy surround Thee, earth and heaven reflect Thy rays.

Stars and angels sing around Thee, center of unbroken praise.

Field and forest, vale and mountain, flowery meadow, flashing sea,

Chanting bird and flowing fountain call us to rejoice in Thee!

Thou art giving and forgiving, Ever blessing, ever blessed,

Wellspring of the joy of living, Ocean depth of happy rest!

Thou our Father, Christ our Brother, All who live in love are Thine;

Teach us how to love each other, Lift us to the joy divine.

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Benediction