

Soli Deo Gloria

To God Alone be the Glory



10:00 am Worship
April 16, 2023

MARKET STREET BAPTIST CHURCH

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Order of Worship

Call to Worship & Prayer of Praise

Psalm 139

O LORD, you have searched me and known me!

**You know when I sit down and when I rise up;
you discern my thoughts from afar.**

You search out my path and my lying down
and are acquainted with all my ways.

**Even before a word is on my tongue,
behold, O LORD, you know it altogether.**

For you formed my inward parts;
you knitted me together in my mother's womb.

I praise you, for I am fearfully and wonderfully made.

Wonderful are your works; my soul knows it very well.

**My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.**

Your eyes saw my unformed substance;
in your book were written, every one of them,
the days that were formed for me,
when as yet there was none of them.

Search me, O God, and know my heart!

Try me and know my thoughts!

**And see if there be any grievous way in me,
and lead me in the way everlasting!**

Hymns of Praise

HE KNOWS MY NAME (*Hymn #44*)

I have a Maker. He formed my heart.

Before even time began, My life was in his hands

He knows my name. He knows my every thought

He sees each tear that falls, And He hears me when I call

I have a Father. He calls me His own.

He'll never leave me, No matter where I go

HIS EYE IS ON THE SPARROW (*Hymn #93*)

Why should I feel discouraged, why should the shadows come,
Why should my heart be lonely, and long for heav'n and home,
When Jesus is my portion? My constant Friend is He:
His eye is on the sparrow, and I know He watches me;
His eye is on the sparrow, and I know He watches me.

*I sing because I'm happy, I sing because I'm free,
For His eye is on the sparrow, and I know He watches me.*

“Let not your heart be troubled,” His tender word I hear,
And resting on His goodness, I lose my doubts and fears;
Though by the path He leadeth, but one step I may see;
His eye is on the sparrow, and I know He watches me;
His eye is on the sparrow, and I know He watches me.
Whenever I am tempted, whenever clouds arise,
When songs give place to sighing, when hope within me dies,
I draw the closer to Him, from care He sets me free;
His eye is on the sparrow, and I know He watches me;
His eye is on the sparrow, and I know He watches me

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Scripture Reading

COLOSSIANS 1:3-23

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for

him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Prayer of Confession

Hymn of Response

HE WILL HOLD ME FAST (*Ada Habershon / Matthew Merker*)

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

*He will hold me fast, He will hold me fast;
For my Saviour loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;
Precious in his holy sight, He will hold me fast.
He'll not let my soul be lost; His promises shall last;
Bought by Him at such a cost, He will hold me fast.

For my life He bled and died, Christ will hold me fast;
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast
'Till our faith is turned to sight, When He comes at last!

Scripture Readings

JOHN 2:1-25

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with

water.” And they filled them up to the brim. ⁸ And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

¹² After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father's house a house of trade.” ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸ So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people ²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

SERMON

“THE SIGNS & KNOWLEDGE OF CHRIST”

I. THE SIGNS OF CHRIST (John 2:1-23)

A. The Locations: Jesus shows His Glory... (Is. 40:4)

- The V _____ of Galilee shall be E _____
 - Their J _____ shall be M _____ (Is. 9:1-7)
- The M _____ of Jerusalem shall be made L _____
 - Their P _____ shall be P _____ (Mal. 3:1-5)

B. The Meaning: Jesus is the Son of God...

- ...who H _____ His F _____
- ...who L _____ His F _____

II. THE KNOWLEDGE OF CHRIST (John 2:24-25)

A. The Extent of His Knowledge

- He knows each P _____ – whether F _____ or F _____
- He knows every H _____ – whether T _____ or F _____

B. The Implication of His Knowledge

- Jesus does not E _____ Himself to P _____

III. APPLICATIONS FOR THE DISCIPLES OF CHRIST

A. Two Conversations to Follow (John 3-4)

- The J _____ Ruler and the S _____ Woman

B. Two Applications for us all

- Stop H _____ and be H _____
- Stop T _____ yourself and L _____ from Christ

Hymn of Response

I SURRENDER ALL (HYMN #433)

All to Jesus I surrender, All to Him I freely give;
I will ever love and trust Him, In His presence daily live.
I surrender all, I surrender all; All to Thee, my blessed Savior, I surrender all.

All to Jesus I surrender, Make me, Savior, wholly Thine;
Let me feel Thy Holy Spirit, Truly know that Thou art mine.
I surrender all, I surrender all; All to Thee, my blessed Savior, I surrender all.

All to Jesus I surrender, Lord, I give myself to Thee;
Fill me with Thy love and power, Let Thy blessing fall on me.
I surrender all, I surrender all; All to Thee, my blessed Savior, I surrender all.

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Prayers of the Church

Doxology & Prayer of Dedication

Closing Hymn

LEAD ON, O KING ETERNAL (HYMN #659)

Lead on, O King Eternal, The day of march has come;
Henceforth in fields of conquest Thy tents shall be our home.
Through days of preparation Thy grace has made us strong;
And now, O King Eternal, We lift our battle song.

Lead on, O King Eternal, Till sin's fierce war shall cease,
And holiness shall whisper The sweet amen of peace.
For not with swords' loud clashing, Nor roll of stirring drums;
With deeds of love and mercy The heav'nly kingdom comes.

Lead on, O King Eternal, We follow, not with fears,
For gladness breaks like morning Where'er Thy face appears.
Thy cross is lifted o'er us, We journey in its light;
The crown awaits the conquest; Lead on, O God of might.

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Benediction