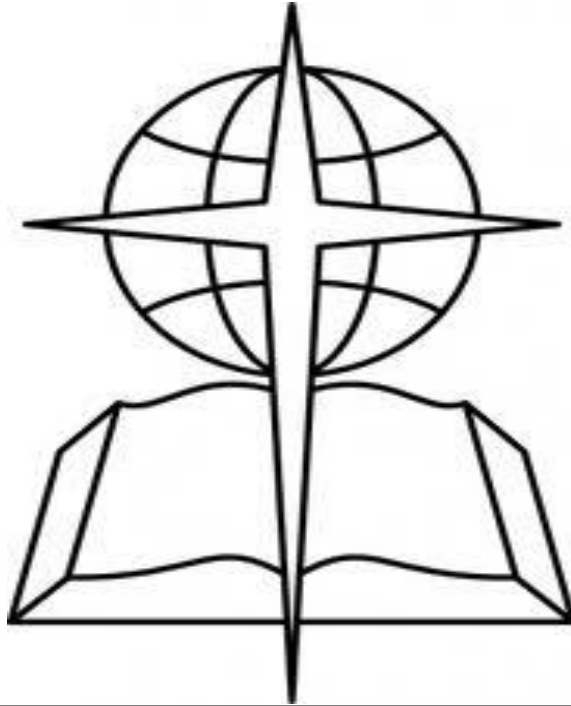


# *Soli Deo Gloria*

*To God Alone be the Glory*



**10:00 am Worship**

**April 30, 2023**

## **MARKET STREET BAPTIST CHURCH**

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# Order of Worship

## Call to Worship & Prayer of Praise

*Philippians 2:1-11*

If there is any encouragement in Christ,  
any comfort from love,  
any participation in the Spirit,  
any affection and sympathy...

**Complete my joy by being of the same mind,  
having the same love,  
being in full accord and of one mind.**

Do nothing from selfish ambition or conceit,  
but in humility count others more significant than  
yourselves.

**Let each of you look not only to his own interests,  
but also to the interests of others.**

Have this mind among yourselves,  
which is yours in Christ Jesus,  
who, though he was in the form of God,  
did not count equality with God a thing to be grasped,

**But emptied himself,  
by taking the form of a servant,  
being born in the likeness of men.**

And being found in human form,  
he humbled himself by becoming obedient  
to the point of death, even death on a cross.

**Therefore God has highly exalted him  
and bestowed on him  
the name that is above every name,**

So that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,

**And every tongue confess that Jesus Christ is Lord,  
to the glory of God the Father.**

## Hymns of Praise

### **ALL HAIL THE POWER OF JESUS' NAME** (*Hymn #314*)

All hail the power of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown Him Lord of all!  
Bring forth the royal diadem, and crown Him Lord of all!

Ye chosen seed of Israel's race, Ye ransomed from the fall;  
Hail Him who saves you by His grace, and crown Him Lord of all!  
Hail Him who saves you by His grace, and crown Him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,  
To Him all majesty ascribe, and crown Him Lord of all!  
To Him all majesty ascribe, and crown Him Lord of all!

### **THE OLD RUGGED CROSS** (*Hymn #230*)

On a hill far away stood an old rugged cross, The emblem of suffering and shame;  
And I love that old cross where the dearest and best For a world of lost sinners was slain.

*So I'll cherish the old rugged cross, Till my trophies at last I lay down;  
I will cling to the old rugged cross, And exchange it some day for a crown.*

Oh, that old rugged cross, so despised by the world, Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above To bear it to dark Calvary.

In that old rugged cross, stained with blood so divine, A wondrous beauty I see,  
For 'twas on that old cross Jesus suffered and died, To pardon and sanctify me.

To the old rugged cross I will ever be true; Its shame and reproach gladly bear;  
Then He'll call me some day to my home far away, Where His glory forever I'll share.

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## Scripture Reading

### **NUMBERS 21:4-9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup> And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup> Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup> And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup> So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

### **DANIEL 7:1-14**

In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head as he lay in his bed. Then he wrote down the dream and told the sum of the

matter. <sup>2</sup> Daniel declared, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea. <sup>3</sup> And four great beasts came up out of the sea, different from one another. <sup>4</sup> The first was like a lion and had eagles' wings. Then as I looked its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a man, and the mind of a man was given to it. <sup>5</sup> And behold, another beast, a second one, like a bear. It was raised up on one side. It had three ribs in its mouth between its teeth; and it was told, ‘Arise, devour much flesh.’ <sup>6</sup> After this I looked, and behold, another, like a leopard, with four wings of a bird on its back. And the beast had four heads, and dominion was given to it. <sup>7</sup> After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. <sup>8</sup> I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

<sup>9</sup> “As I looked, thrones were placed,  
and the Ancient of Days took his seat;  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames;  
its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and came out from before him;  
a thousand thousands served him,  
and ten thousand times ten thousand stood before him;  
the court sat in judgment,  
and the books were opened.

<sup>11</sup> “I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. <sup>12</sup> As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

<sup>13</sup> “I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

<sup>14</sup> And to him was given dominion  
and glory and a kingdom,  
that all peoples, nations, and languages  
should serve him;  
his dominion is an everlasting dominion,  
which shall not pass away,  
and his kingdom one  
that shall not be destroyed.

## Prayer of Confession

### Hymn of Response

#### **THE POWER OF THE CROSS** (*Hymn #232*)

Oh, to see the dawn of the darkest day: Christ on the road to Calvary.  
Tried by sinful men, Torn and beaten, then Nailed to a cross of wood.

*CHORUS: This, the pow'r of the cross: Christ became sin for us;  
Took the blame, bore the wrath— We stand forgiven at the cross.*

Oh, to see the pain written on Your face, Bearing the awesome weight of sin.  
Ev'ry bitter thought, Ev'ry evil deed Crowning Your bloodstained brow. (CHORUS)

Now the daylight flees; Now the ground beneath Quakes as its Maker bows His head.  
Curtain torn in two, Dead are raised to life; "Finished!" the vict'ry cry. (CHORUS)

Oh, to see my name, Written in the wounds, For through Your suffering I am free.  
Death is crushed to death; Life is mine to live, Won through Your selfless love.

*This, the power of the cross: Son of God – slain for us  
What a love! What a cost! We stand forgiven at the cross.*

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### Scripture Reading

#### **JOHN 3:1-15**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” <sup>3</sup>Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” <sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?” <sup>5</sup>Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

<sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

## 1 CORINTHIANS 2:1-16

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I was with you in weakness and in fear and much trembling, <sup>4</sup> and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup> so that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup> Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup> But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup> None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

<sup>10</sup> these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup> For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup> And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup> The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup> The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup> “For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

## SERMON

## “THE HEAVENLY THINGS OF CHRIST”

### I. EARTHLY THINGS *ALREADY* REVEALED (John 3:1-8)

#### A. The Kingdom of God is Coming (Ps. 2, Dan. 7)

- A Kingdom R\_\_\_\_\_ by God's S\_\_\_\_\_
- An E\_\_\_\_\_ Kingdom over All N\_\_\_\_\_

#### B. God's Kingdom is for those Born Again...(Ez. 36-37)

- ...of W\_\_\_\_\_ – C\_\_\_\_\_ of all S\_\_\_\_\_
- ...of the S\_\_\_\_\_ – New H\_\_\_\_\_ to O\_\_\_\_\_

### II. HEAVENLY THINGS *NOW* REVEALED (John 3:9-15)

#### A. Before the Son of Man Ascended... (Dan. 7:13-14)

- ... He D\_\_\_\_\_ from H\_\_\_\_\_ (Ex. 34:1-9)
  - Christ is the L\_\_\_\_\_ and G\_\_\_\_\_ of Moses
- ...He will be L\_\_\_\_\_ U\_\_\_\_\_ on E\_\_\_\_\_ (Num 21:4-9)
  - Christ will B\_\_\_\_\_ the C\_\_\_\_\_ for His People

#### B. The Mystery of Christ (Ps. 110 *and* Is. 53)

- The C\_\_\_\_\_ *King* is the S\_\_\_\_\_ *Servant*
- The E\_\_\_\_\_ *Priest* is the S\_\_\_\_\_ *Lamb*

### III. HEAVENLY THINGS APPLIED (Phil. 2; 1 Cor. 2)

#### A. The Heavenly Gospel of Christ (1 Cor. 2)

- Jesus C\_\_\_\_\_ and Him C\_\_\_\_\_.

#### B. The Heavenly Mind of Christ (Phil. 2)

- S\_\_\_\_\_ our J\_\_\_\_\_ in...
- ...S\_\_\_\_\_ each other and S\_\_\_\_\_ for Christ

## Hymn of Response

### **JESUS, KEEP ME NEAR THE CROSS** (*Hymn #233*)

Jesus, keep me near the cross; There a precious fountain,  
Free to all, a healing stream, Flows from Calvary's mountain.  
In the cross, in the cross, Be my glory ever,  
Till my raptured soul shall find Rest beyond the river.

Near the cross, a trembling soul, Love and mercy found me;  
There the bright and morning star Sheds its beams around me.  
In the cross, in the cross, Be my glory ever,  
Till my raptured soul shall find Rest beyond the river.

Near the cross! O Lamb of God, Bring its scenes before me;  
Help me walk from day to day With its shadow o'er me.  
In the cross, in the cross, Be my glory ever,  
Till my raptured soul shall find Rest beyond the river.

Near the cross I'll watch and wait, Hoping, trusting ever,  
Till I reach the golden strand Just beyond the river.  
In the cross, in the cross, Be my glory ever,  
Till my raptured soul shall find Rest beyond the river.

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## Prayers of the Church

### **Doxology & Dedication of Tithes & Offerings**

### **Closing Hymn**

#### **CROWN HIM WITH MANY CROWNS** (*Hymn #304*)

Crown Him with many crowns, the Lamb upon the throne;  
Hark! How the heavenly anthem drowns all music but its own;  
Awake, my soul, and sing of Him who died for thee,  
And Hail Him as thy matchless King through all eternity.

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save;  
His glories now we sing who died and rose on high,  
Who died eternal life to bring, and lives that death may die.

Crown Him the Lord of peace, Whose power a scepter sways  
From pole to pole, that wars may cease and all be prayer and praise;  
His reign shall know no end, and round His pierced feet  
Fair flowers of paradise extend their fragrance ever sweet!

Crown Him the Lord of love; behold His hands and side,  
Those wounds, yet visible above, in beauty glorified;  
All hail, Redeemer, hail! For Thou hast died for me;  
Thy praise and glory shall not fail throughout eternity!

## Benediction